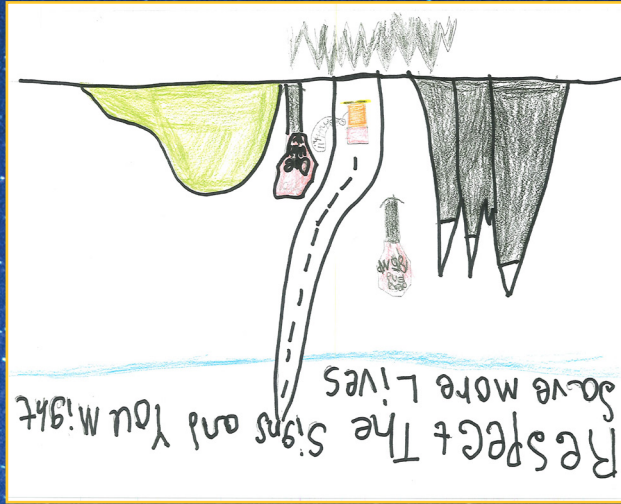


Teya L.
Tate Topa Tribal School



Tariah C.
Tate Topa Tribal School



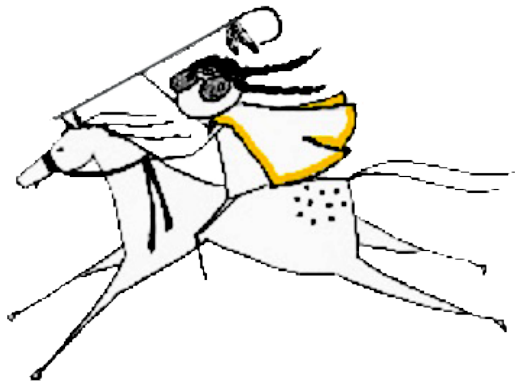
Cass L.
Tate Topa Tribal School

HONORABLE MENTION

Go easy on them.
Ma naa ji'idiwin

RESPECT

Honor yourself, the Creator,
family, community, and all of life.
Waohola

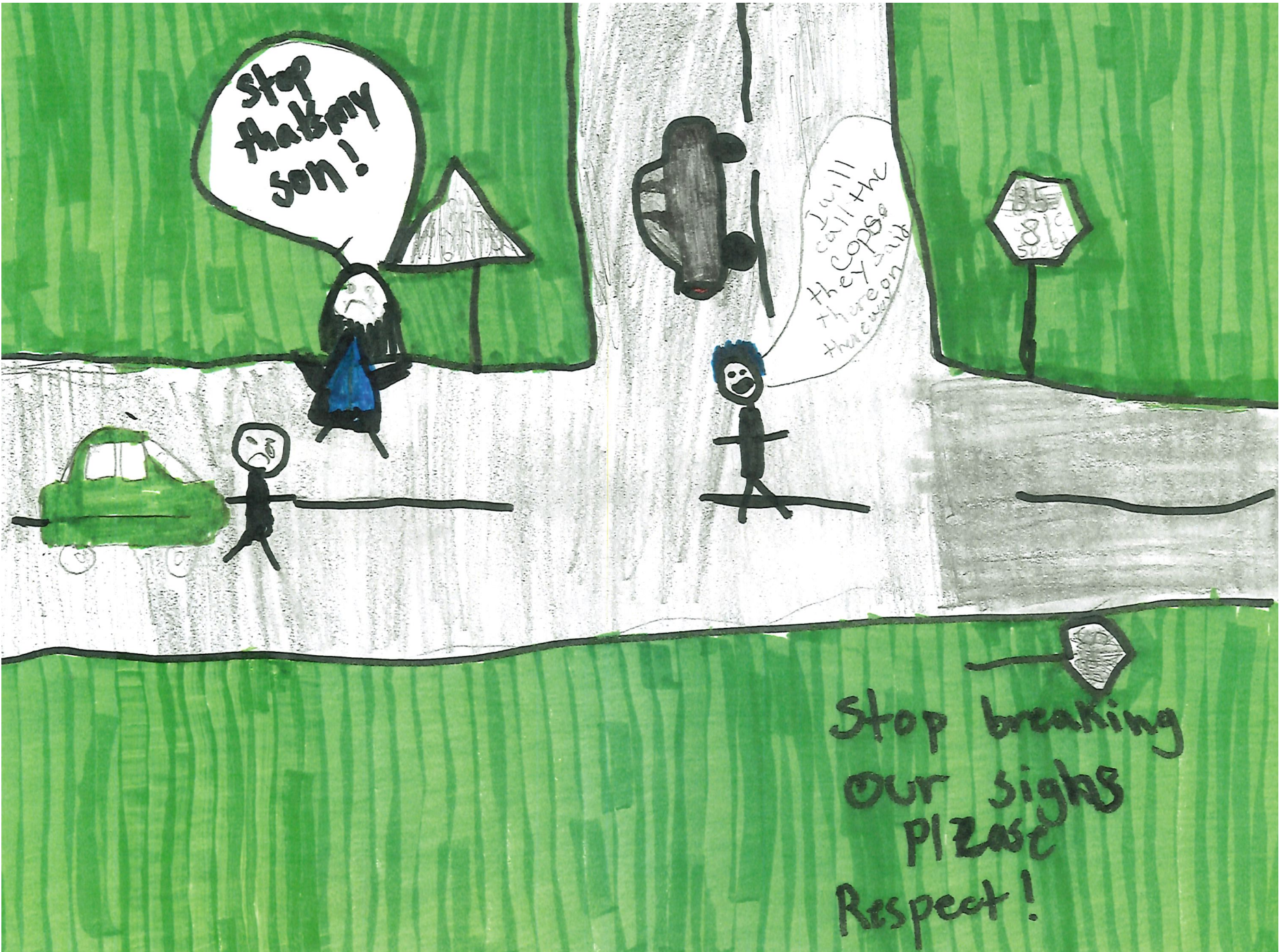


TRIBAL SIGN WARRIOR

2021-2022

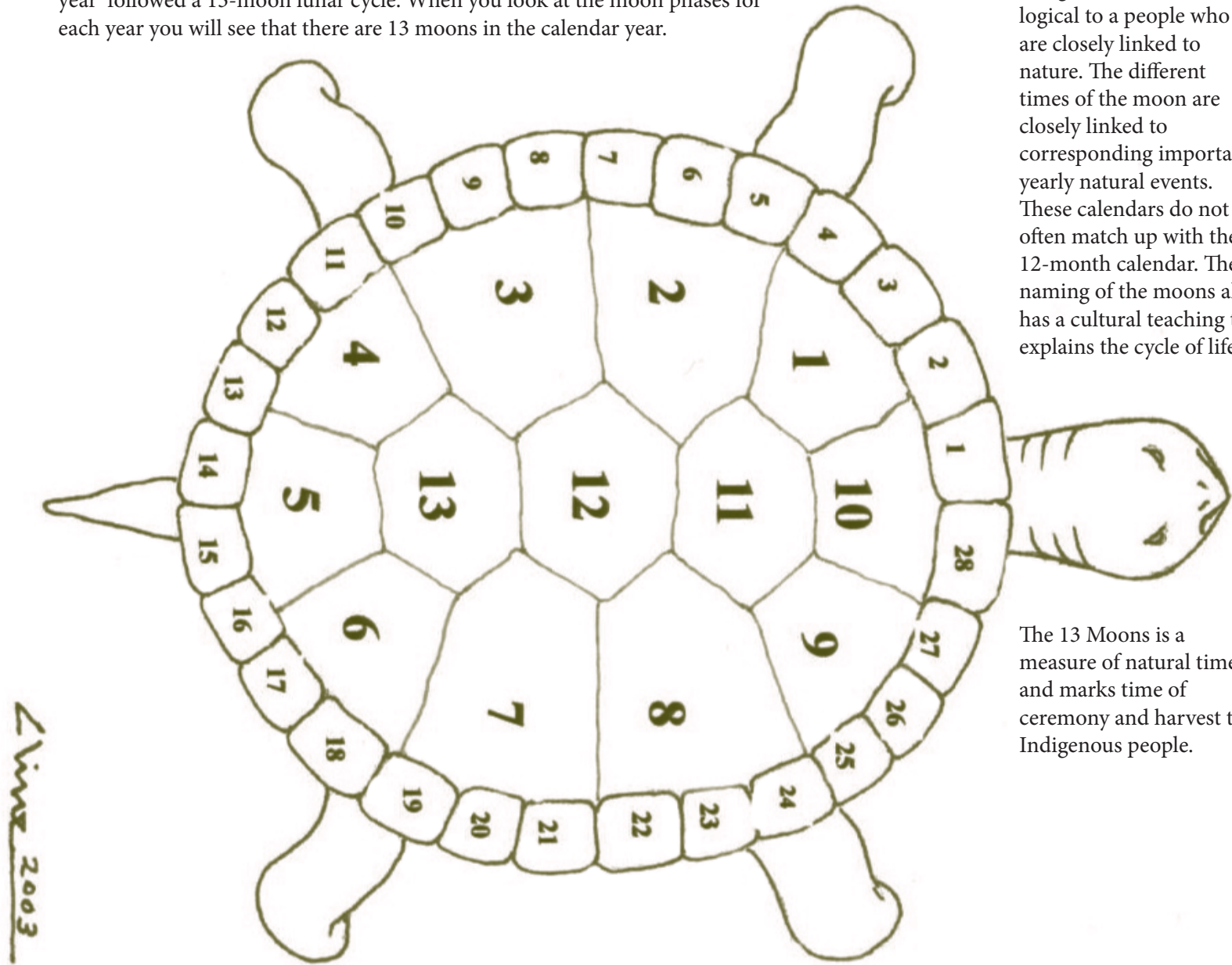


Sophia W.
Ed Clapp Elementary School



Bree T.
Tate Topa Tribal School

Most calendars today use the Gregorian 12-month cycle; an indigenous calendar year followed a 13-moon lunar cycle. When you look at the moon phases for each year you will see that there are 13 moons in the calendar year.



Indigenous calendars are logical to a people who are closely linked to nature. The different times of the moon are closely linked to corresponding important yearly natural events. These calendars do not often match up with the 12-month calendar. The naming of the moons also has a cultural teaching that explains the cycle of life.

The 13 Moons is a measure of natural time and marks time of ceremony and harvest to Indigenous people.

The Anishinabe sees on a turtle's back the pattern of scales which establishes the combination of numbers that define the lunar calendar cycle. The circle of scales that surround the edge add up to 28 – the number of days that comprise the lunar cycle (28 days from full moon to full moon). The center of the shell has a pattern of thirteen larger scales which represent the 13 moons of the lunar calendar.



Quanah H.
Tate Topa Tribal School

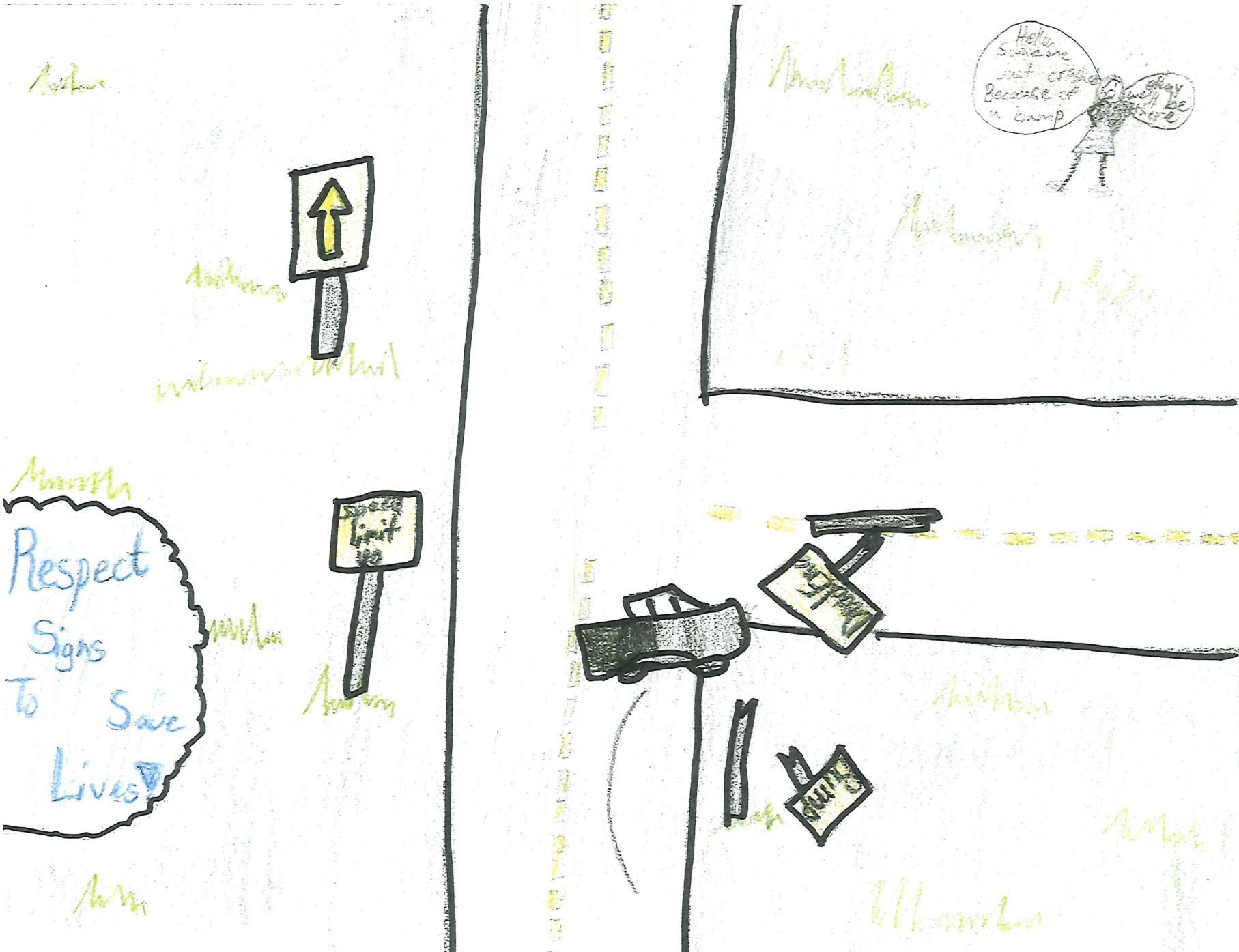
Maacu Aru?dodi Mirish – Moon of Many Berries
Miskomiini Giizis – Raspberry Moon
Canpasapa Wi – Moon When the Berries are Ripe

The 7th moon is when great changes begin and a time that is most sacred. Learning to be gentle and kind, so we may pass through the thorns of life and harvest its fruit.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

RESPECT

... means always treating all with kindness and love. Never look down on anyone. Remember to carry yourself in a good way.



Kyrahlynn L.
Tate Topa Tribal School

Maajirúa Mirish – Harvesting Moon
Manoominike Giizis – Wildrice Harvest Moon
Canwapegi Wi – Moon of Brown Leaves

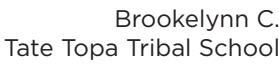
The 9th moon is the time of harvesting. Wild rice is a food of great historical, spiritual, and cultural importance and has sustained the Anishinabe people for hundreds of years. Gathering of crops prepares the people for the coming winter months.

September 2021

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

Full Moon

... means acceptance of all things, not only people and animals, but also of cultures, religions, governments, laws and rules, and gender differences.

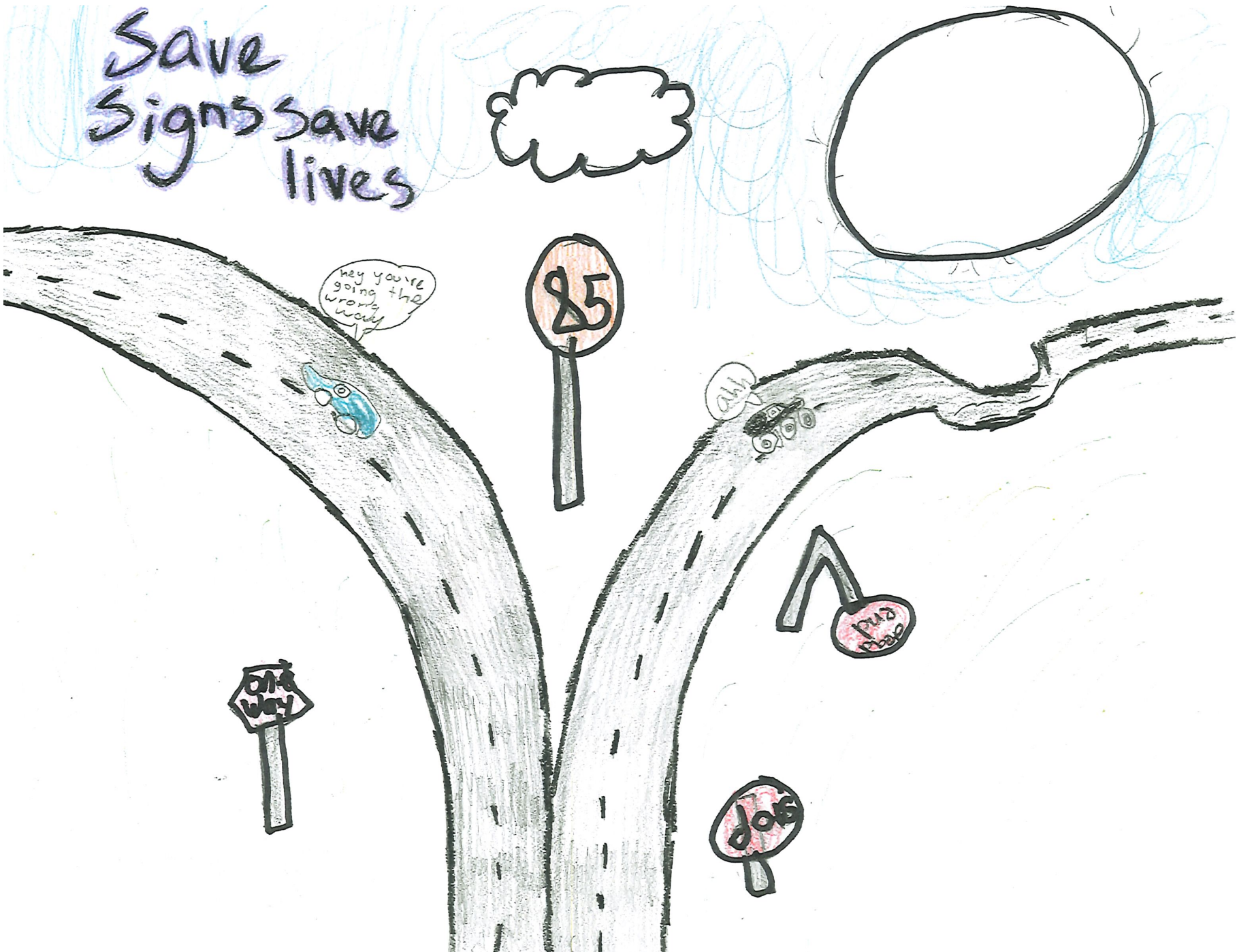


RESPECT

... to know how to give and
always placing others before
yourself.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

[illegible]



Amia A.
Tate Topa Tribal School

Miráabu Xiiri Mirish – Moon of the Falling Leaves
Waatebagaa Giizis – Color Changing Moon
Canwapekasna Wi – Moon When the Wind Shakes Off Leaves

The 10th moon of the year is when leaves are changing.
It's a time when Mother Earth is honored with the grandest colors. We become aware of all the miracles of creation before us and our spiritual energies are once again awakened.

RESPECT

October 2021

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

... means taking action to protect the dignity, individuality, and rights of others.



Levi O.
Tate Topa Tribal School

Icúu Washga Arugibáshgu Mirish – Moon When One Begins to Sow
Zaagibagaa Giizis – Budding Moon
Wojupi Wi – Moon When Leaves Turn Green

A time of rebirth, the 5th moon is where all the plants display their spirits for all the world to see. This life giving energy is one of the most powerful healing medicine of the earth. During this moon, one is encouraged to explore their spiritual essences.

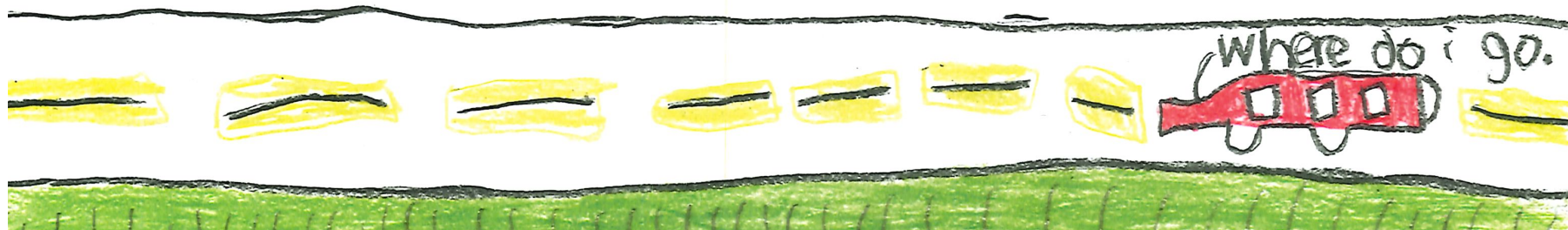
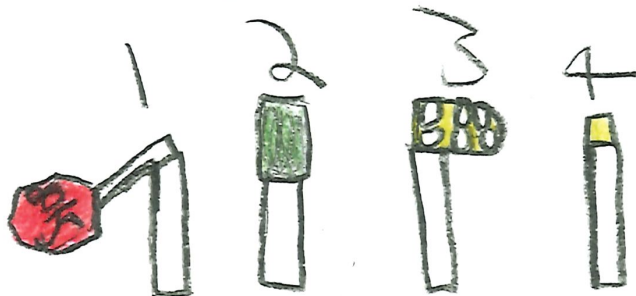
RESPECT

May 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Respect is basic to human well-being that in its absence, people don't thrive. Respect for human beings entails the granting, preserving, and protecting of their rights.

4 rules that
you should keep
in mind.

UPPER GREAT PLAINS TRANSPORTATION INSTITUTE
NORTH DAKOTA LOCAL TECHNICAL ASSISTANCE PROGRAM



Paris T.
Tate Topa Tribal School

Mirée Arugi Báadagi Mirish – Moon of the Sore Eyes
Onaabani Giizis – Hard Crust on the Snow Moon
Istawicayazan Wi – Moon of Snow Blindness/Sore Eyes

A firm crust on the snow gave easy access to all manner of bogs, swamps, lakes, and forests, which gives us access to many medicines. This will be much harder to access after the spring thaw. But the sun rays banking off the hard snow will blind us.

March 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

If you wish to be respected,
you must give respect.



Kaycee M.
Tate Topa Tribal School

Mirá Arashagi Mirish – Wolf Rut Moon
Namebini Giizis – Sucker Moon
Cannapopa Wi – Moon When Trees Crack from the Cold

Sucker gave his life for the Anishinabe during this time of bitter cold when the snow and ice make the trees crack. It is the hardest time of the year to find food because game is scarce.

February 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

... means to honor and hold your fellow living beings, including yourself in high esteem.